



**Desert
Mountain
Band
Boosters**

Parent

Name: _____

Address: _____

City: _____ Zip code: _____

Parent email _____

Student email _____

Home Phone: _____

Volunteers are needed to support ALL of our Band Programs and we NEED you! Please check [] the activities that you would like to help with this school year. THANK YOU!!!

SYMPHONIC BAND & WIND ENSEMBLE

- [] Uniform Fitting Day 8/13/11
- [] Uniform check in eve 5/1/12
- [] Dry cleaning transport May '12
- [] ABODA Festival shifts all day
- [] photographer

ORCHESTRA

- [] Uniform Fitting day 8/13/11
- [] Uniform check-in eve 5/1/11
- [] Dry cleaning transport May '12
- [] ABODA Festival shifts all day
- [] photographer

JAZZ ENSEMBLES

- [] Uniform Fitting Day 8/13/11
- [] Uniform check-in eve 5/1/12
- [] Dry cleaning transport May '12
- [] ABODA Festival shifts all day
- [] Truck driver (no special license required)
- [] Evening of Music Committee 2/14/12
- [] NAU Chaperone 2/24-25/12
- [] photographer

PERCUSSION

- [] Uniform Fitting Day 8/13/11
- [] Uniform check-in eve 5/1/12
- [] Dry cleaning transport May '12
- [] ABODA Festival shifts all day
- [] PAS Festival 9/24/11 & 3/24/12
- [] Truck driver (no special license required)
- [] photographer

MARCHING BAND

- [] Uniform Fitting Day 8/13/11
- [] Diamondbacks Chaperone 8/27/11
- [] Dry cleaning transport
- [] Bus & Festival Chaperones
- [] Truck driver (no special license required)

MARCHING BAND cont.

- [] Football Games: Uniform check-out 4-6p
- [] Football Games: Uniform check-in 9-10p
- [] Football Games: Prop Committee
- [] Football Games: Plume Committee
- [] Football Games: Bench Warmers
- [] Football games: pre-game water
- [] Popcorn sales @ Football Games
- [] Competition & Festivals bus chaperones
- [] Marching Band Banquetcommittee 11/15/11
- [] Band camp chaperone August 2012

GENERAL COMMITTEES:

- [] Band & Orchestra Concert stage set-ups 10/6, 12/8, & 5/1
- Freshman Liaison to Middle Schools:
 - __Cheyenne __MMS __DCMS
- Senior Nights:
 - __Marching Band 10/23/11
 - __Wind Ensemble, Orchestra, Jazz 5/1/12
- [] Senior Picnic 10/21/11
- Senior Gifts Recognition:
 - __Marching Band 11/15/11
 - __Bands, Jazz & Orch 5/10/12
 - __Band Camp August 2012
- [] 8th Grade Invitational 10/21/11
- [] Freshmen Picnic 5/18/12
- [] Bands, Orchestra & Jazz Banquet committee 5/10/12
- FUND-RAISER COMMITTEES:**
- [] Silent Auction Committee 5/1/12
- [] Fresh & Easy Shop Night 11/11
- [] Graduation Water sales 5/24/11